

Psalm 9:12

'He hath not forgotten  
the humble.'



SUBJECT: Stooping to Congrat

(a) O. H. the poor - we will have compassion  
in the poor and sinners. We will not  
be the poor, we will have compassion.

of 657:7  
a lot of poor  
complaints.  
in just.

0.12/63

(GF)

Psalm 9:7-12 "he forgetteth not the way of the humble"  
9113391012613 "the weak"

91123 9/10, 126-13 <sup>and 13</sup> the world

2 days STOPPING TO CONQUER

Any down <sup>is in</sup> NOT STANDING TO CONVOY.  
The world is full of men born blooded. You may need  
to take a long walk in the country, and then you will find  
it's this or enduring poison? you're free to say it from? think, and  
things are no different in the Kingdom of Christ.

To The Washington Citizens

1. The lizard was milked.

Walt. 5-2-44  
C. F. B. ~~W. W.~~ <sup>W. W.</sup> ~~W. W.~~ <sup>W. W.</sup> ~~W. W.~~ <sup>W. W.</sup>  
C. F. B. ~~W. W.~~ <sup>W. W.</sup> ~~W. W.~~ <sup>W. W.</sup> ~~W. W.~~ <sup>W. W.</sup>

2. The quiet one.

1) P. B. Mugu - 1944 / Nov. 25, 1944  
great sea.  
Herring of 14. 22-16-14. 24-30. Caught by setting sardine pots.  
First 2 sets 12-1-2. Next 14 sets 12-1-2. White & transparent skin & translucent body. No scales. No gills. No fins. The first set came 2 pots.

3. The ~~people~~ we then when the house, house.

- (1) MA is also written but no project seen.  
 (2) ... Prairie culture  
 (3) ... Sioux Prairie ... various agricultural areas.  
 (4) ... - beginning with - until 20)  
 (5) ... later great fits better in a 1900  
 (6) ... have project for the older time (earliest) beginning of culture  
 ... in fact.

II. The Key to the Kingdom - Chapter 1  
It will be easy to decide favorably.

Humble, a way to touch a good gift

1-First round 1964

1948-5:43-48 1. The source of some

*My first visit* (a) second arrival  
(b) More arguments & type (v. v.) Rose

Our humility, seeking, serving - S. I. class to meet  
- close meeting - ~~admonition~~

To M. son

## 2. The art of writing.

- (4) Save a writing 2sa. 30:5; 34:31  
(5) Reward, James 2:7 5:1, 18.  
Remember, God can't give it by - the handwriting  
of men, but can only give it by - from God.

27) *Wartime & Present*

3. To ~~the~~ <sup>the</sup> window pane



J. Explan.

Almond sprouts  
Jumbo food court 300-400  
Jumbo food court - 1st floor in the 1012  
area 313-333-3333

2. *Brachy-*  
*anthus*

Psalm 9:7-12 "he forgetteth not the cry of the humble."

<sup>afflicted</sup>  
<sup>weak</sup>

### STOOPING TO CONQUER

(2) Jehovah waiting at Mount. Coming in for miles around. May  
but wishes. "I won't do it." The signs (Good Report) and ? & the  
book of the journey, his reader, get like S:67, on prayer victory.  
A factor we modern creatures often omit: God and the cry of the afflicted.  
What caitious, humility, lowliness, will do.

#### 1. Save a nation.

push every nation falling to the Assyrians, connected to and left from Egypt.  
Israhel, stationary - fought, prints to Jehovah-Ad. Isa. 30:15 "In return,  
and not able to be saved; is judgment and confusion about to  
your strength."

Assyrian comes under Sennacherib, one of the greatest conquerors of all time,  
before an ultimatum to Hezekiah. He comes like a lion the king of,  
Sennacherib, and goes the rounds, with this little note, the  
Assyrian note. Letters from Sennacherib given to Hezekiah - telling  
the natives destroyed - Hozai, Havath, Edes, Asaph, Ilessem - and  
pointing out that no god is able to deliver out of the hand of the king.  
Hezekiah rents his clothes, covers himself with ashes with clothes,  
goes up into the house of the Lord, squares the beth before the Lord,  
and prays - and with a prayer.

David receives the answer from God in Hezekiah's hands. "I will  
put my hook in his nose, my battle in his mouth, I will turn  
him back by the way which he came... Not about an arrow."  
That night angel of the Lord passes over the camp - 184,000  
dead - Sennacherib buried return to Assyria, there slain  
by his own sons.

[Job. 36-37]

#### 2. Save a city.

Isa. 3:2 "yet forty days are to come shall be destroyed."  
Isa. 5:9 the great foot. big leave them, large wide royal robes,  
puts a saddle like, comes himself with rule.  
- in simplicity with God, no time away from his  
will away.  
Isa. 10: 10 removed, the wicked city of Sodom going, delivered.

and the house of men.

3. Saw the souls of men.

Lord delighted to show His grace; wonderful is man.

(a) David, a man after God's own heart.

A humble man. "O Lord, I confess my sin. Oh, never was in the  
world such a man as I am. The way of God was broken against me. A brother and a widow  
lived, O Lord, there shall not be day."

(b) Simon the zealot, the first of the twelve.

A humble man.

"Depart from me, Lord, for I am a sinful man."

"Come after me and I will make you fishers of men."

(1) To see God as He is - wonderful is grace we may -  
look up to him in admiration and humility.

(a) Statue of the Christ. "Come unto me -" by the worldless.

The great thing of God, His grace and love, are bestowed upon the humble.

(b) God's gifts not up - the - with whom, dove.

(2) To know God as Saviour, come to him in regeneration and birth.

(a) The little lad running to the front. Preach by his side. Did come  
as not next to him. "Lad? Sinful?" "No, this the best by  
in my class." Cynic. Interrupt. Sitting in between teacher  
and pupil. "Now, son - eat - sinful - wisdom. Jesus a  
Saviour... comes to and the eat - not adoption.

Conrad C. M.  
10/14/40 Chir  
6140

3. What it will do for a church  
to make known:  
John importance

- (a) Act 4
- (b) Act 12

from your church and what you want  
to do for them  
2.2. tell them what you want to do  
them  
Sister have given me  
set aside work of advertising

4. What it will do for the

- (a) Vision of God: Zionization
- (b) Zion's gifts
- (c) Zion's work & its place

5. What it will do for our lot  
as we will live among

Count 8th  
8/40 York 4/41  
Cultivation  
Sharon Longdale Conference  
for '41

I used to think that God's gifts were on shelves one above  
the other, and that the taller we grew in Christian character the  
more easily we should reach them. I find now that God's  
gifts are on shelves one beneath the other, and that it is not a  
question of jumping tall, but of stooping lower, and that  
we have to go down, always down, to get his best gifts.

- F. D. Mazy.

<sup>egyptian school</sup>  
In a church at Copenhagen stands the famous statue by  
<sup>1730-1744 Sandberg</sup> Thorwaldsen, glistening in marble the world's Saviour in the very  
act of accepting the invitation, "Come unto me, all ye that labor  
and are heavy laden, and I will give you rest." A great scholar  
came from afar to see this statue and surveyed it critically.  
What he said did not seem to satisfy him. A little child,  
noticing his disappointment, made bold to address him.  
"You must go closer to it, sir. You must kneel down and  
look up into its face." The stranger followed the advice.  
The child, on finding there was reward in a vision of  
the sculptured face of Christ as melting in tenderness that  
it gently touched his heart. Ah, how impossible it is  
to come to Christ with pride and the spirit of haughtiness!  
To view him as an equal! Oh, no, the thought is revolting.

### The Washerwoman's Song

Eugene F. Ware. Notice, he is not a poet but the effort at an  
improvisation is a hundred times an achievement.

In a very humble cot  
In a rather quiet spot  
In the sun and in the soap  
Worked a woman full of hope.  
Working — singing all alone  
In a sort of unduton:  
"With the Saviour for a friend,  
He will keep me to the end."

Not in sorrow nor in glee,  
Working all day long was she,  
At her children, three or four,  
Played around her on the floor.

## The Washerwoman's Song

Eugene F. Ware. Notice, he is not yet at the outfit of an  
artist. The expression is good but it is an amateur.

In a very humble cot  
In a rather quiet spot  
In the suds and in the soaps  
Worked a woman full of hope.  
Working — singing all alone  
In a sort of undertone:  
"With the Saviour for a friend,  
He will keep me to the end."  
Not in sorrow nor in glee,  
Working all day long was she,  
At her children, three or four,  
Played around her on the floor.

But in monotones the song  
She was humming all day long:  
"With the Saviors for a friend,  
He will keep me to the end."

It's a song I do not sing,  
For I scarce believe a thing  
Of the stories that are told  
Of the miracles of old.  
But I know that her belief  
Is the antidote for grief.  
And that Christ will be her friend  
Who will keep her to the end.

Just a trifle lonesome she,  
just as poor as you could be  
But her spirits always rose  
like the bubbles in the clothes.  
And, though widowed and alone,  
Cheered her with the monotone  
Of a Saviour for a friend  
who would keep her to the end.

I have seen her rub and scrub  
on the washboard in the tub  
while the baby sopped in suds,  
rolled and tumbled in the ducks,  
Or was paddling in the pools  
With old scissors stuck in spoons  
she still hummed of her friend  
who would keep her to the end.

Human hopes and human creeds  
Have their root in human needs,  
And I would not wish to strip  
From that washerwoman's lip  
Any song that she can sing,  
Any hope that song can bring;  
For the woman has a Friend  
Who will keep her to the end.

O hope of every contrite heart  
O joy of all the meek,  
To those who fall  
How kind thou art,  
How good to those who  
seek.

But what to those who  
find, ah, this  
No tongue nor pen can show  
the love of Jesus what it is,  
None but His loved ones  
know.